# TOWN OF GREENE AGENDA

**DATE:** **July 15, 2026** **Start @ 6:00 PM**

**1) Pledge of Allegiance – Council Member Northrup**

**2) Supervisor calls meeting to order - Regular Monthly Board Meeting**

**3) Agenda - Additions/Deletions**

**4)Approval of Meeting Minutes: Regular Monthly Meeting June 17 2026**
**Approval of minutes from Special Board meeting Work Session 6/18/2026 9AM**
**Approval of minutes for Special Board meeting 06/17/2026 Noon**
**Approval of minutes of Special Meeting 06/17/2026 3PM**
**Approval of Minutes of Special Meeting 07/06/2026 12:15 PM**
**Motion_____ Second_____ Vote____**

**5) PUBLIC COMMENT****
**Presentation - Tyler Oliver, Commerce Chenango - Pro Housing Designation**

**6) Receive and File Reports - Town Highway, Code Enforcement, Town Clerk, Dog Warden, JRC, Ball Flats**
**Planning Board Minutes, Historian, Assessor [emailed prior to meeting]**
**Motion_____ Second_____ Vote____**

**7) COMMUNICATIONS:**
1) Ball Flats - Maley Letter of Concern
2) NYAOT _ Bill of Rights [R# 1 ] Legislative Conference [R#2]
3) Gaius M Cook Memorial Park - Adaptive Playgound. [R# 3]
4) PERMA GRANT AWARD - IceAlert Kit

**Receive and file communcations- Motion_____ Second_____ Vote____**

**8) Board Committee Reports**
**Highway -**
**Code and Special Districts -Septic Variance - Chenango Valley TrailerPark [R#4]**
**Personnel -**
**Fire Departments -**
**JRC - [R#5 Soccer Salary Corrections] Additonal Lifeguard [R#6]**
**Ball Flats -**
**Building Committee -Painting Exterior - Week of July 27th;HVAC Maintenance**
**Planning Board -**
**Historian -**
**Cemetary -**
**Real Property /Assessor -**
**IT/Website -updates on cyber policy ?**
**Dog Control -**
**Publicity/Marketing**
**Finance Committee -**

**Receive and file Board Reports: Motion_____ Second_____ Vote_____**

**9) Clerk Report - Final Tax Report**

**10) MONIES RECEIVED: _____**
**Motion_____ Second_____ Vote_____** June 2026

**11) Review and Recieve the Fund Revenue, Expenditures and Balance Sheets;**
**Accept the Monthy Report of Town Supervisor,**
**Motion_____ Second_____ Vote_____** April 2026

**12) Approval of Audited Claims Abstract Number 2026-#007 and authorize payments.**
**Motion_____ Second_____ Vote_____**

**13) Review and approval of Budget Transfers and modifications and checks to delete as presented.**
**Motion_____ Second_____ Vote____**

**14) BOARD DISCUSSION/SUPERVISOR UPDATES**
1) Budget 2027 - Pay Rate; Ins Increases;upcoming meetings
2) Building Security Cameras
Review of Personnel Policy "Disciplinary Form"
4)

**15) PUBLIC COMMENT**

**16) EXECUTIVE SESSION: To discuss employment of a specific employee**

**17) ADJOURNMENT**
**Motion_____ Second_____ Vote____**

NEXT REGULAR MEETING: Wednesday **August 19, 2026**

****PRIVILEGE OF THE FLOOR: (This session is intended for residents and landowners, or their proxy, to address the board.) Speakers must be recognized by the chairperson. There will be a timed 5 minute limit per person, not to exceed 30 minutes for all speakers. Disruptive speakers will be asked to desist and if necessary will be escorted out. Order will be preserved or the session will be terminated.**

Thursday October 1, 2026 – Budget Presentation
Wednesday, November 4, 2026 – Budget Hearing/Adoption

7/13/20265:44 PM